

WHEREAS Title IX of the Housing and Urban Development Act of 1965 amends Title VII of the Housing Act of 1961 and provides for the making of grants by the Department of Housing and Urban Development to states and local public bodies to assist them in the acquisition and development of permanent interests in land for open-space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open-space land as part of the comprehensively planned development of the urban area; and

WHEREAS King County, Washington (herein sometimes referred to as "Applicant") desires to acquire fee simple title to certain lands listed below which lands are to be held and used for permanent open-space land for park and recreational purposes; and

WHEREAS Title VI of the Civil Rights Act of 1964, and the regulations of the Department of Housing and Urban Development effectuating that Title, provide that no person shall be discriminated against because of race, color, or national origin in the use of the land acquired and/or developed; and

WHEREAS it is recognized that the contract for federal grant will impose certain obligations and responsibilities upon the applicant and will require among other things, (1) compliance with federal labor standards, and (2) compliance with federal requirements relating to equal employment opportunity, and (3) assurances that families and individuals displaced as a result of open-space land project are offered decent, safe, and sanitary housing; and

WHEREAS it is estimated that the cost of acquiring said interests will be as follows:

1. SHORELINE NEIGHBORHOOD PARK #4 - 3 acres at the N.E. end of Echo Lake \$115,000
2. SHORELINE NEIGHBORHOOD PARK #5 - 5 acres abutting Shoreline Sr. High School \$50,000
3. SHORELINE NEIGHBORHOOD PARK #12 - 7 acres of land near Ridgecrest Elementary School \$72,000
4. SHORELINE NEIGHBORHOOD PARK #2 - 5 acres near Syre Elementary School \$60,000
5. SHORELINE NEIGHBORHOOD PARK #11 - 3 acres near Meridian Elementary School \$24,000
6. SHORELINE NEIGHBORHOOD PARK #15 - 6 acres near Paramount Park Elementary School \$48,000
7. SHORELINE NEIGHBORHOOD PARK #9 - 3 acres adjacent Cromwell Park Elementary School \$30,000
8. SHORELINE NEIGHBORHOOD PARK #10 - 5 acres at N.W. 175th and 5th N.W. \$55,000
9. SHORELINE NEIGHBORHOOD PARK #6 - 5 acres adjacent to North City Elementary School \$60,000
10. SHORELINE NEIGHBORHOOD PARK #13 - 4 acres near Brookside Elementary School \$45,000
11. SHORELINE NEIGHBORHOOD PARK #7 - 3 acres west of Kellog Junior High School \$30,000
- X 12. BIG FINN HILL MAJOR URBAN PARK - 60 acres in the Holmes Point area near Seattle Park Dept. Camp Denny \$250,000

13. STEEL LAKE MAJOR URBAN PARK - 48 acres south and east of existing county park
\$196,000
14. COUGAR MT. MAJOR URBAN PARK - 25 acres on summit of Cougar Mt. to tie in with
existing county park nike site \$125,000
15. EARLINGTON MAJOR URBAN PARK - 90 acres on Green River abutting Foster Golf Course
and linking South Area Park and Athletic Field
\$374,000
16. SOUTH CENTRAL WEST LAKE SAMMAMISH - 20 acres on Lake Sammamish \$430,000
17. REDONDO COMMUNITY PARK - 18 acres abutting Sacajawea Junior High School in
Federal Way School District \$90,000

NOW, THEREFORE, BE IT RESOLVED by the County Council of King County, Washington,
as follows:

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be 50% of the total costs of the above sites, and that the applicant will pay the balance of the cost from other funds available to it.
2. That the County Executive is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development, to provide additional information and to furnish such documents as may be required by said department, to execute such contracts as are required by said department, and to act as the authorized correspondent of the applicant.
3. That the proposed acquisition and development is in accordance with plans for the allocation of land for open-space uses, and that, should said grant be made, the applicant will acquire, develop, and retain said land for the use designated in said application and approved by the Department of Housing and Urban Development.
4. That the United States of America and the Department of Housing and Urban Development be, and they hereby are, assured of full compliance by the applicant with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964.

PASSED ON September 22 1969.

APPROVED
KING COUNTY COUNCIL

By John T. O'Brien
JOHN T. O'BRIEN, CHAIRMAN

ATTEST:

By Ray Olsen
Title Acting Clerk